



## DEPARTMENT OF SOCIAL SERVICES

DIVISION OF MEDICAL SERVICES

700 Governors Drive

Pierre, South Dakota 57501-2291

(605) 773-3495

FAX (605) 773-5246

medical@state.sd.us

www.state.sd.us/social/medical/provider

### Instate Provider Enrollment Application

Date: \_\_\_\_\_

To enroll in the South Dakota Medical Assistance Program as a Medicaid provider, this application must be completed. It contains questions to be answered completely and indicates other required documentation which must be submitted with enrollment forms.

Provider Name: \_\_\_\_\_

Facility Name: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ **New Enrollment**

\_\_\_\_\_ **Reinstate**

\_\_\_\_\_ **Reinstate Date**

\_\_\_\_\_ **Federal Tax ID Number Change**

1. What is your Medicare number? \_\_\_\_\_
2. What is your National Provider Identification Number (NPI)?  
Individual NPI \_\_\_\_\_  
Individual Sub NPI \_\_\_\_\_  
Other NPI \_\_\_\_\_ Address Location \_\_\_\_\_  
Other NPI \_\_\_\_\_ Address Location \_\_\_\_\_
3. List all Taxonomy Codes associated with enrolling provider.  
\_\_\_\_\_  
\_\_\_\_\_
4. What is the Federal Tax Identification Name and Number (TIN) used for billing purposes?  
\_\_\_\_\_
5. What is your provider type and specialty (i.e. physician, internal medicine / hospital, psychiatric)?  
\_\_\_\_\_
6. Where will the medical services be provided (i.e. hospital, clinic, school, rehab facility)?  
\_\_\_\_\_
7. Are you employed or under contract by this facility type? \_\_\_\_\_ YES \_\_\_\_\_ NO  
(attach copy of contract - i.e. CRNA's & physical therapists)
8. Do you repackage for unit dose for Long Term Care recipients (for pharmacy providers only)?  
\_\_\_\_\_ YES \_\_\_\_\_ NO
9. What is your NCPDP Number (for pharmacy providers only)? \_\_\_\_\_
10. What is your CLIA number (for laboratories only)? \_\_\_\_\_

11. Do you wish to participate as a Primary Care Provider in the South Dakota Medical Assistance Program? \_\_\_\_\_ YES \_\_\_\_\_ NO If so, an Addendum to the contractual Provider Agreement must be completed. Contact our office for more information or visit our web site as noted on Page 1.
12. What is the service location name, address, and phone number?  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City-State-Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ E-mail \_\_\_\_\_
13. What is the "pay to" location (address where payment will be sent)?  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City-State-Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ E-mail \_\_\_\_\_
14. What is the billing location? Will you bill/process claims for enrolling provider? \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City-State-Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ E-mail \_\_\_\_\_
15. When does billing location fiscal year end? \_\_\_\_\_

Also enclosed is the *South Dakota Medical Assistance Program Provider Agreement*. Please complete, sign, and return the agreement and this application along with requested information/documentation to:

Provider Enrollment  
Department of Social Services  
Division of Medical Services  
700 Governors Drive  
Pierre, South Dakota 57501-2291

**Please enclose a copy of all current licensure applicable showing expiration date and current W-9 (revised 11-2005).** If the agreement is for an individual, that person needs to sign as 'Authorized Signature'. If the agreement is for a facility, the Director, Administrator, CEO or CFO must sign as 'Authorized Signature'. A stamped provider's signature or office manager's signature is not acceptable. An original signature is required.

Upon receipt of all necessary information, a determination will be made regarding your qualifications as a provider under the South Dakota Medical Assistance Program. When determination has been made a provider number will be assigned to you and a copy of the agreement returned to you for your files.

*Thank you in advance for your assistance in this matter.*